PROPOSED MULTI-DWELLING HOUSING

MURRAY NIELSEN 66 LARMER ST, NARRANDERA NSW



GENERAL NOTES:

Builder to confirm all dimensions before

If discrepancies occur on plans, designer is to be

All dimensions are in millimeters unless otherwise

Use figured dimensions only. Do not scale from

Site information is based on information supplied by the owner and must be verified by the supplier on acceptance of this plan.

All works shall comply with the National Construction Code (NCC) current Australian Standards, building regulations and statutory approvals. Notify this office of any discrepancies.

These plans should be read in con-junction with project specification and all consultant drawings including but not limited to Structural Engineer and

Soil Classification - refer to Engineers report and soil

SPECIFICATIONS:

WIND CLASSIFICATION - BY ENGINEER

All plumbing to AS 3500 and must carried out by a licensed plumber in accordance with the Plumbing Code of Australia (PCA) to comply with the requirements of the Local

Gutters and Downpipes to be designed and installed in accordance with NCC Part 7.4.

All electrical work shall be undertaken by a licensed electrician and in accordance with AS/NZS 3000

CONDENSATION MANAGEMENT

Install a pliable building membrane to comply with AS4200.1 & AS4200.2 with a vapour permeance of not less than 0.143ug/N.s in this climate. (Climate 4). Except for single skin masonry or concrete, where a pliable building membrane is not installed in an external wall, the primary water control layer must be separated from water sensitive materials by a drained

SPECIFICATIONS:

TERMITE PROTECTION

All buildings shall be protected against termite attack in accordance with AS3660.1 and NCC Part 3.4. Provide a durable notice in the meter box indicating type of barrier and required inspections

SMOKE DETECTORS

Smoke detectors shall be install as noted on the plans and in accordance with AS 3786 and NCC Part 9.5. They must be hard wired to the electrical supply.

<u>GLAZING</u> Provide glazing to AS 1288 and NCC Part 8

LIFT OFF HINGES (LOH)

Provide lift of hinges to the doors on sanitary compartments as labeled on the plans in accordance with NCC 10.4.2

DRAUGHT SEALING

Provide a seal/draught excluder to the bottom edge of all external doors

BASIX NOTES:

LOW WATER VEGETATION

Unit 1 = 40 m² Unit 2 = 34 m² Unit $3 = 50 \text{ m}^2$

1-phase airconditioning with a minimum energy rating of 3 stars to be installed in at least one living area and at least one bedroom and provide for day/night zoning between living areas and bedrooms.

VENTILATION

Bathroom - Install an exhaust fan in the ceiling, duct through roof or facade and operate manually

Kitchen - Install a rangehood over cooktop, duct through roof or facade and operate manually

Laundry - natural ventilation

The primary type of artificial lighting is dedicated fluorescent or LED in both bedrooms, living room, dining room, kitchen, all bathrooms, all toilets, laundry and all hallways. All fittings must only be capable of accepting flouorescent or LED lamps.

All showerheads mimiumn rating of 4 star (>4.5 but <= 6L/min) Toilets to have a minimum rating of 6 Star Kitchen taps to have a minimum rating of 6 star and Basin taps to have a minimum rating of 6 stars

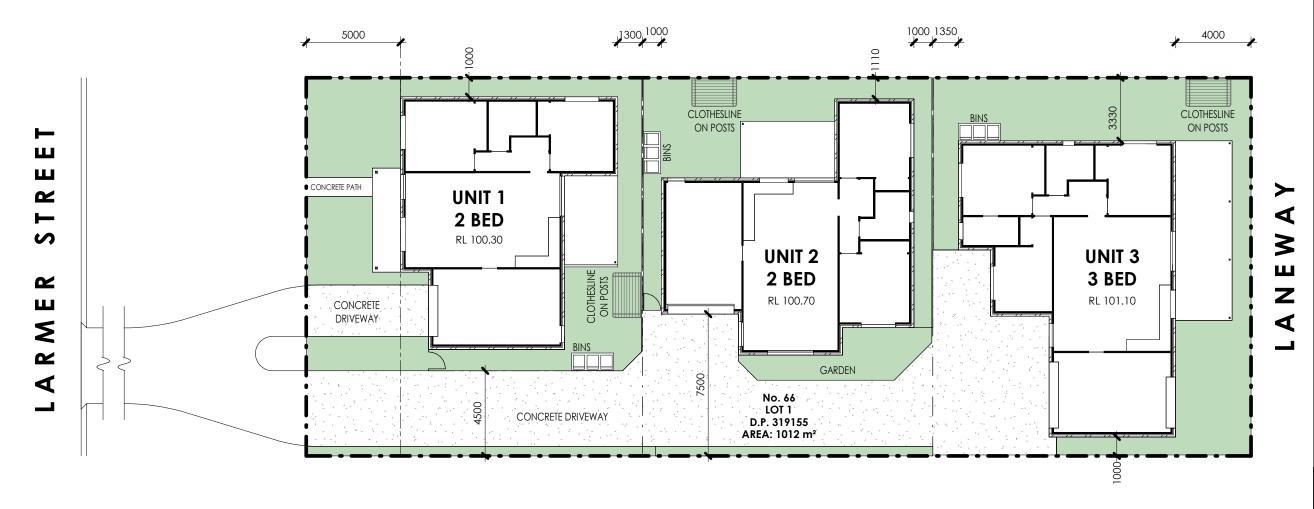
HOT WATER

Gas Instantaneous with a minimum of 4 stars to be installed

Electric cooktop and electric oven to be installed in each Kitchen. An outdoor clothes drying line must be installed in each unit.

The information found in these notes are by no means the extent of information relating to compliance with BASIX comitments. These notes must be read in conjunction with the full set of plans and elevations outlined on sheet no's 687NIE-00 to 687NIE-14 (14 sheets) and with the BASIX Certificate pertaining to this property.



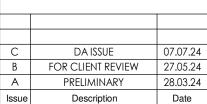


SITE PLAN

SCALE 1:200

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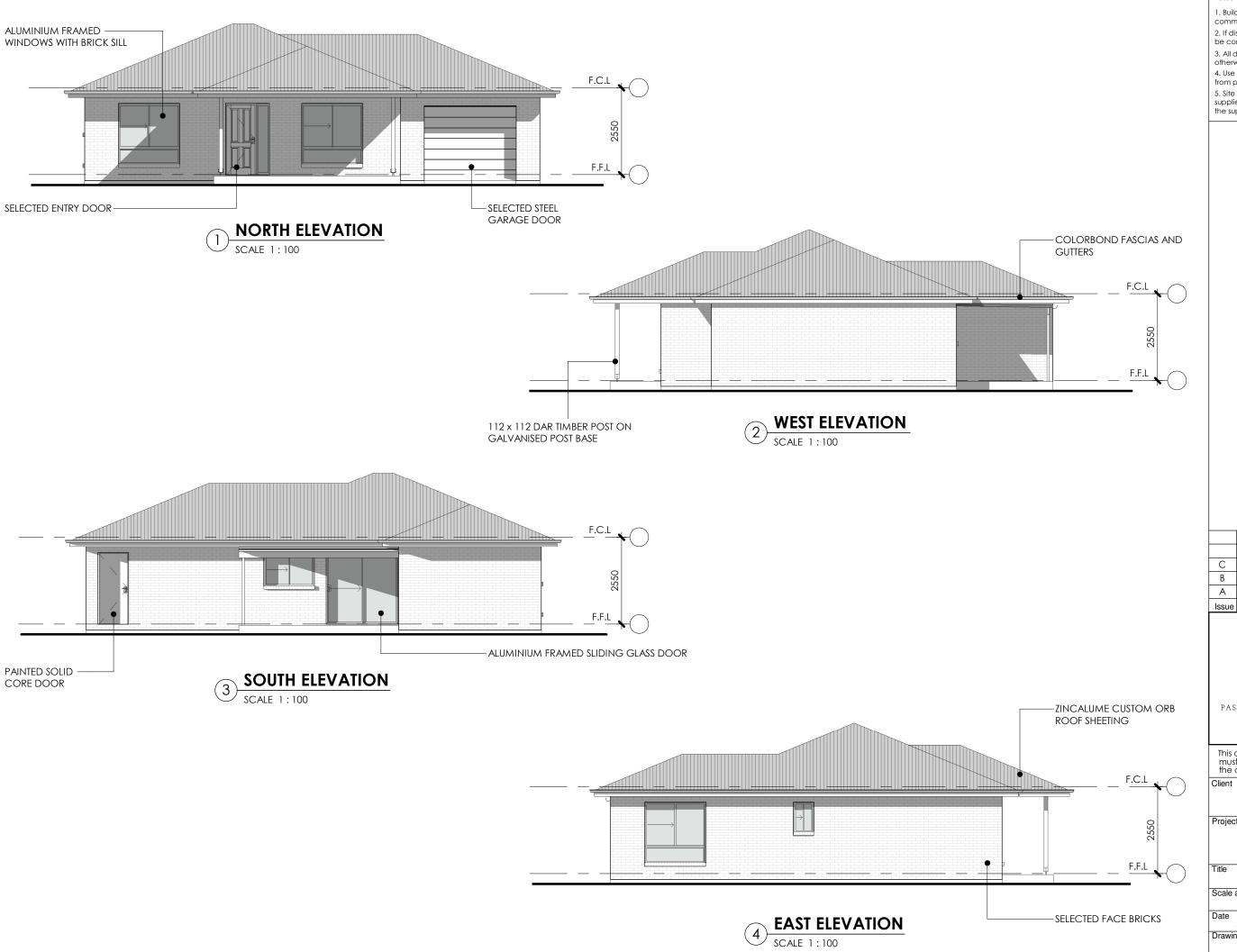
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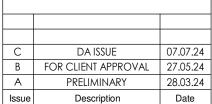
Title SITE PLAN

Scale at A3 1:200

Date MARCH 2024 Drawing No. Issue C



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UNIT 1 - ELEVATIONS

Scale at A3

1:100 Drawn RG/CD MARCH 2024 Drawing No. Issue

687NIE-03









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С	DA ISSUE	07.07.24
В	FOR CLIENT APPROVAL	27.05.24
Α	PRELIMINARY	28.03.24
Issue	Description	Date



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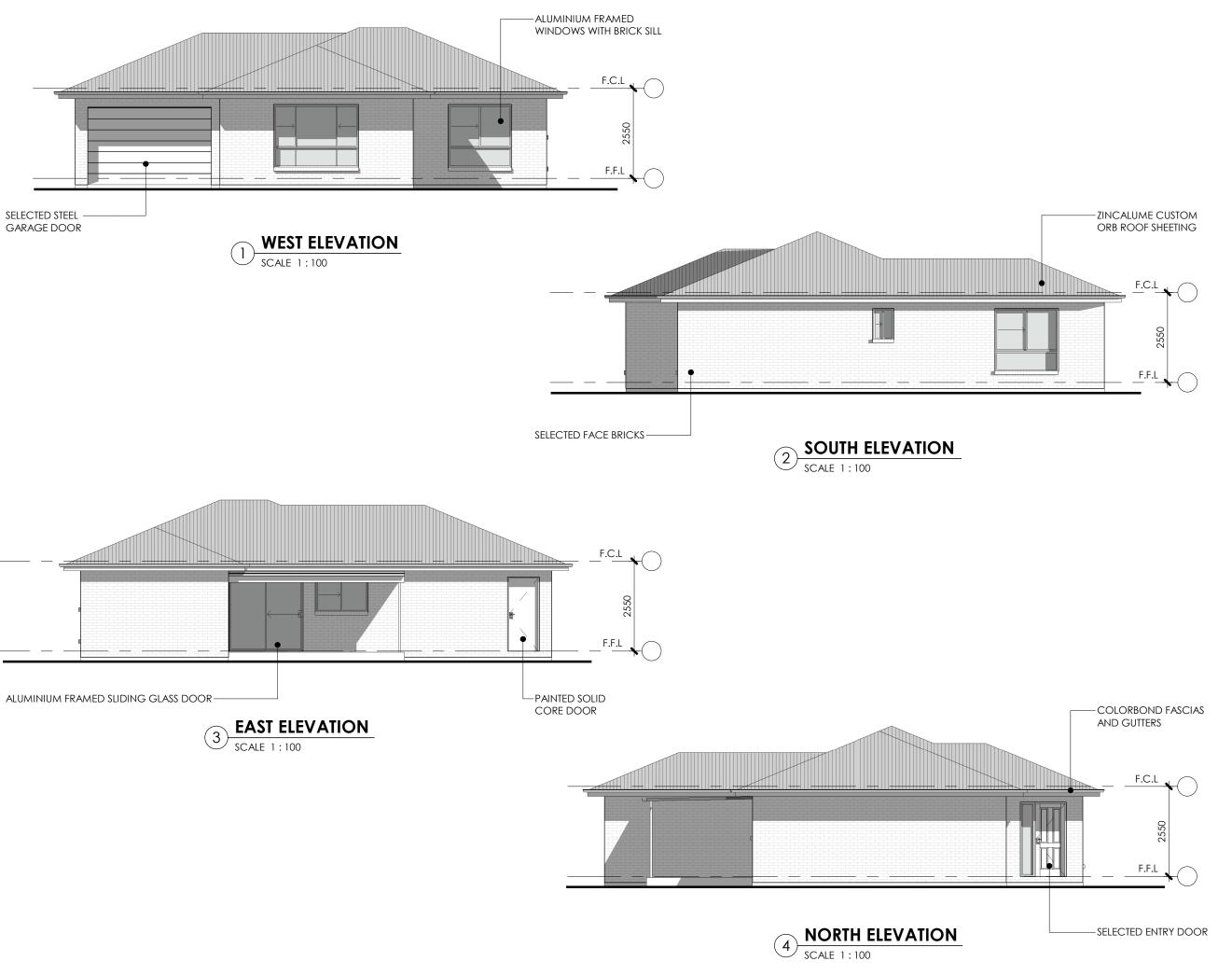
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UNIT 1 - PERSPECTIVES

Scale at A3

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NA			
Date MARCH 2024	Drawn RG/CD		
Drawing No.	Issue		
687NIE-05	C		



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DA ISSUE 07.07.24 FOR CLIENT APPROVAL В 27.05.24 PRELIMINARY 28.03.24 Issue Description Date



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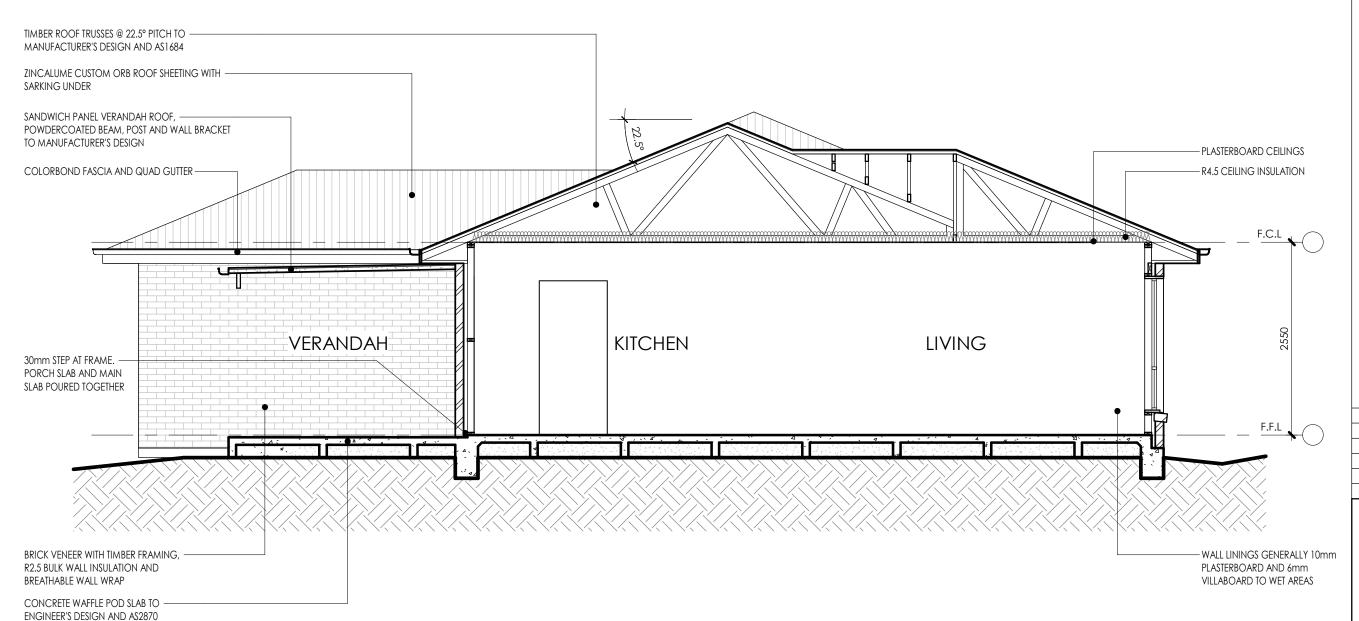
Project

66 Larmer Street NARRANDERA NSW 2700

UNIT 2 - ELEVATIONS

Scale at A3

1:100 Drawn RG/CD MARCH 2024 Drawing No. Issue 687NIE-07



B SECTION SCALE 1:50

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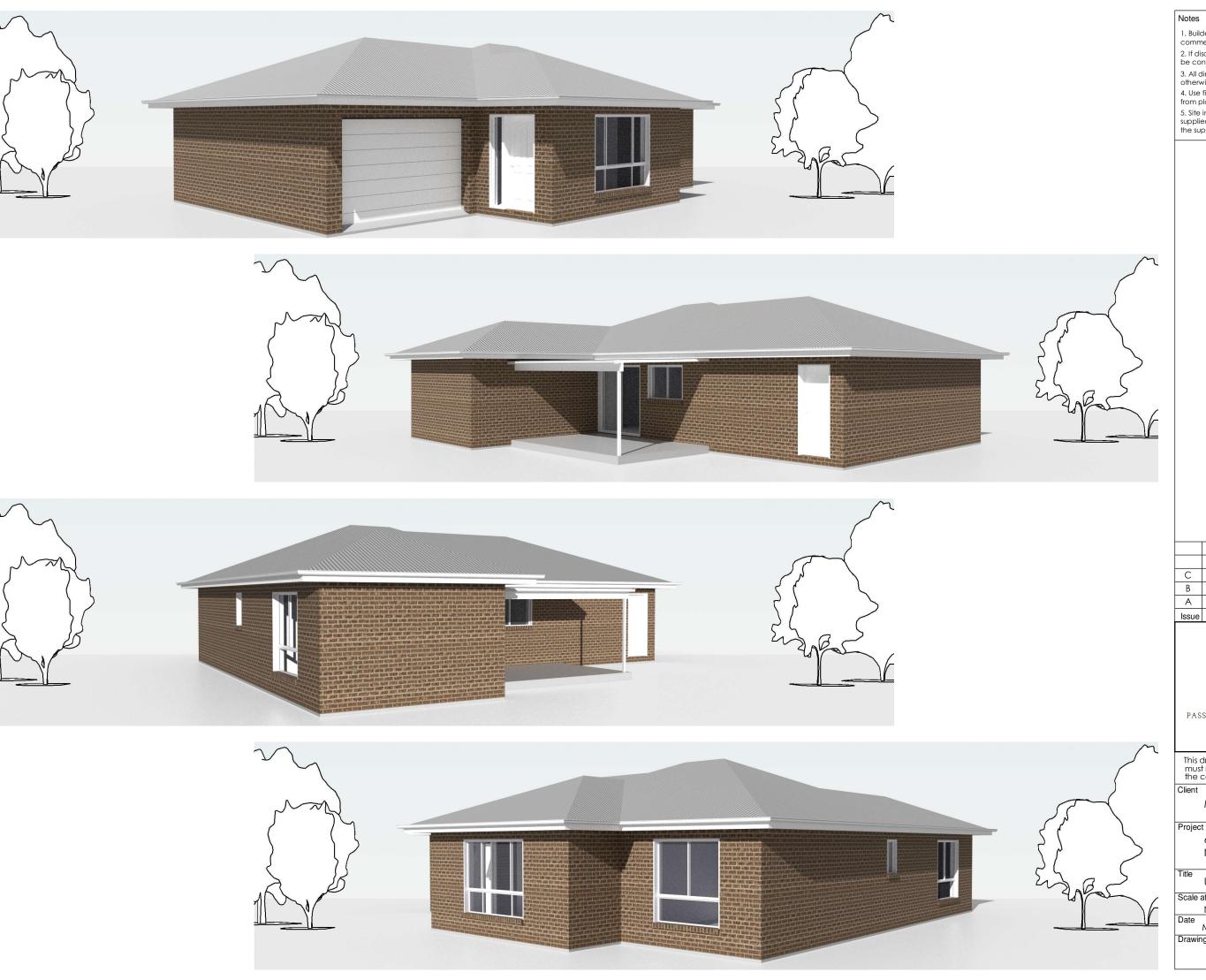
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UNIT 2 - SECTION

Scale at A3

1:50 Date MARCH 2024 Drawn RG/CD Drawing No. Issue

687NIE-08



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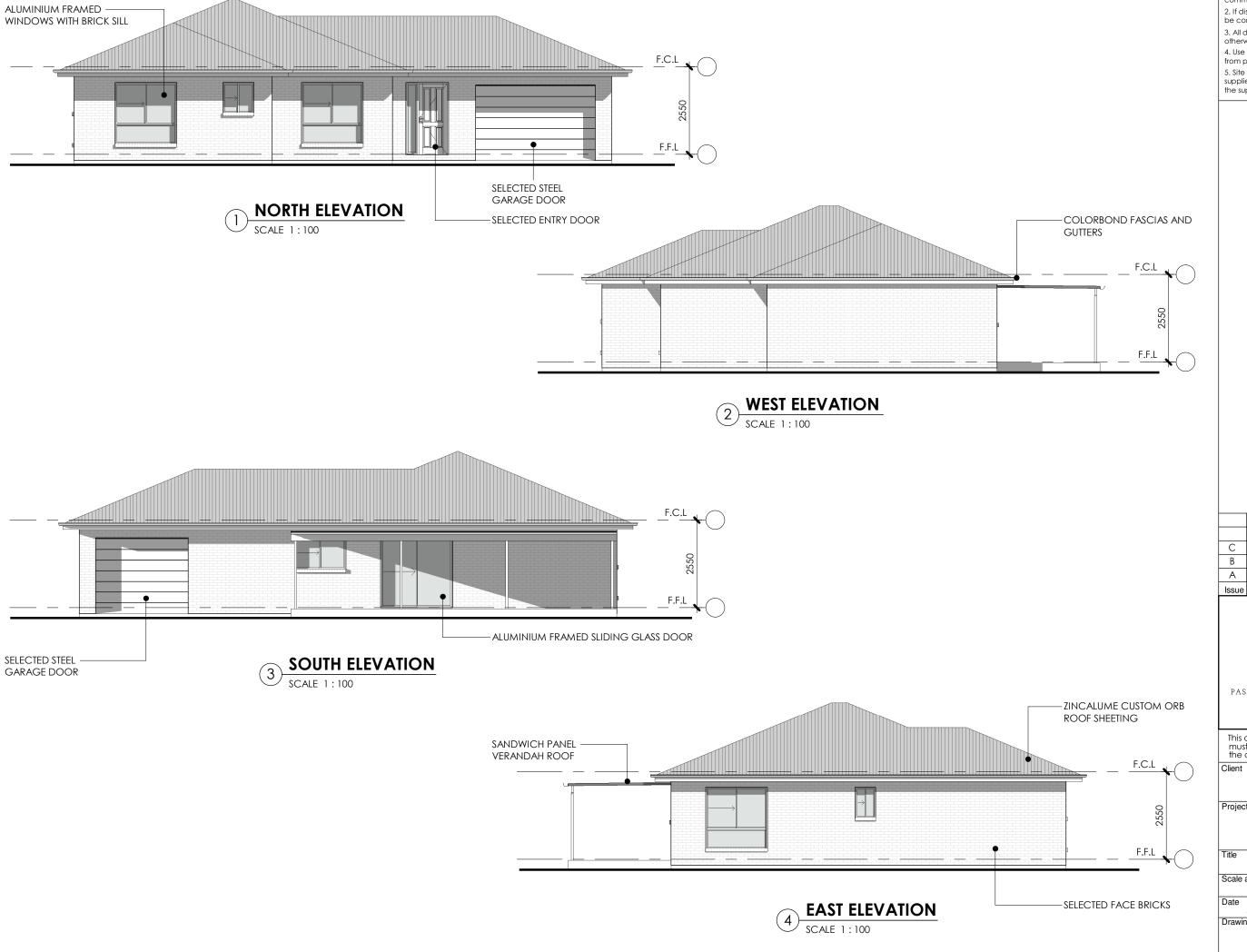
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UNIT 2 - PERSPECTIVES

Scale at A3 Drawn RG/CD MARCH 2024 Drawing No. Issue 687NIE-09



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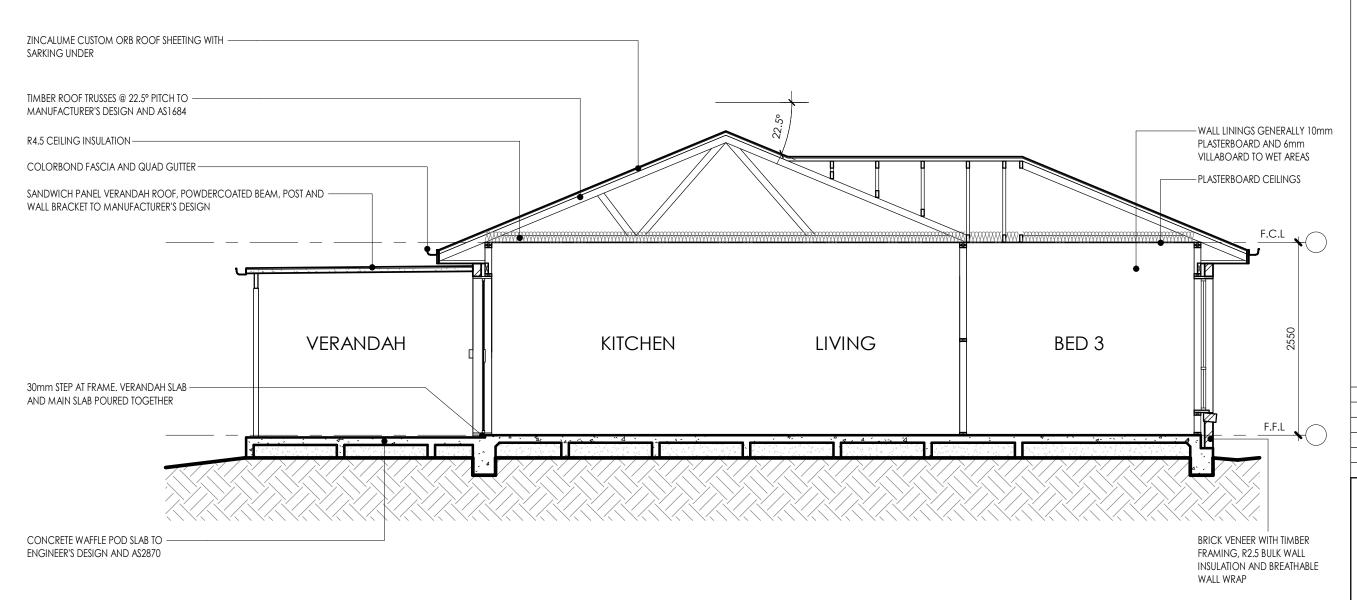
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UNIT 3 - ELEVATIONS

Scale at A3

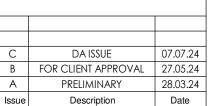
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MARCH 2024	Drawn RG/C	
Drawing No.	Issue	
687NIE-11	C	

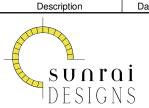


SECTION SCALE 1:50

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UNIT 3 - SECTION

Scale at A3

1:50

Date MARCH 2024 Drawn RG/CD Issue C87NIE-12









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UNIT 3 - PERSPECTIVES

Scale at A3	
NA	
Date MARCH 2024	Drawn RG/CD
Drawing No.	Issue
687NIE-13	C